



## EXPERIENCE

**Multimedia Director, New England Regional Labor Management Program** Boston, MA October 2010-present

Created visual media content for the New England Regional Council of Carpenters  
Served as videographer/editor for video content relating to human interest, training, workers rights  
Worked with web design agency to direct creation of new website for NERCC, photographed projects throughout the six New England states to build project portfolio  
Worked as photo editor/assistant editor for NE Carpenter, a quarterly magazine distributed to over 22,000 members  
Designed advertisement for NERCC and outside agencies displayed on 20'x30' media wall seen by 200,000 each day

**Multimedia Intern, Science Desk, National Public Radio,** Washington, DC June 2010-August 2010

Edited and produced video projects for science and health coverage on NPR.org  
Shot video and still images for video projects and online articles  
Photo editing and research, preparation of photos for website  
Contributed to visual story development of video projects

**Freelance Photographer/Multimedia Producer** November 2007-present

Works published: NPR.org, US News & World Report, LA Times, HEEB Magazine, Ojai Valley Museum  
Producer, *Svara: A Brooks Institute Documentary Project to South India*  
Oversaw 20 students and 5 production groups  
Outcomes included a 160-page book, 48-minute documentary, DVD, website, 3 gallery shows and 3 openings in Ventura and Santa Barbara  
Portrait, headshot, fashion, wedding and event photography; photographer's assistant  
Wedding videography

## EDUCATION & AWARDS

**Bachelor of Arts, Visual Journalism,** Brooks Institute, Ventura, California October 2009

graduated *magna cum laude*  
Brooks Institute's Achievement Award  
Brooks Institute's First Dean's List and First Year Award

**Bachelor of Arts, Interdisciplinary Humanities,** University of San Diego, San Diego, California August 1999

Senior Thesis: *Meaning Etched in Stone: What Gothic Meant through French Façade Sculpture, Thought and Ruskin's Characteristics*  
USD Honors Program Graduate, graduated *cum laude*  
USD Dean's List, First Honors and Second Honors  
USD Trustee Scholarship, 1995-1999

## RECOGNITION

Group Exhibition, *As We See it*, Gallery 27, Santa Barbara, California 2010  
12th ARPA International Film Festival, *Svara*, Official Selection 2009  
Group Exhibition, Graduate Show, Gallery 27, Santa Barbara, California 2009  
Group Exhibition, *Once Opened*, Ventura, California 2009  
Featured Student, Visions Gallery, Ventura, California 2009  
NPPA 20th Annual Women in Photojournalism, Official Exhibit Selection 2009  
8th Readymade Film Festival, *Samadhi*, Official Selection 2009  
7th Readymade Film Festival, *Anon*, Official Selection 2008  
63th College Photographer of the Year, Portrait Award of Excellence 2008

## SKILLS

Final Cut Pro 7  
Adobe CS4  
Photoshop  
Bridge  
InDesign  
Lightroom  
Illustrator  
Dreamweaver  
Motion  
Compressor  
DVD Studio Pro  
Microsoft Office  
Mac/PC familiarity  
Nikon camera & flash systems  
Leica M8  
Canon 5d Mark II  
Dynalite lighting  
Elinchrom lighting  
LowelPro

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